

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 29 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 29 1997

The applicant **Logan Creek General Improvement District**, hereby makes application for permission to change the **Point of Diversion of portion** of water heretofore appropriated under **Permit 60320**

1. The source of water is **Underground (Well #3)**
2. The amount of water to be changed **2.0 MGA**
3. The water to be used for **Quasi Municipal and Domestic**
4. The water heretofore permitted for **Quasi Municipal and Domestic**
5. The water is to be diverted at the following point **NE¼ NE¼ Section 22 T14N - R18E MDB and M or at a point which the NE corner of said Section 22 bears N 42° 33' 28" E 1209.58 Feet**
6. The existing permitted point of diversion is located within **NE¼ NE¼ Section 22 T14N - R18E MDB and M or at a point which meander corner on Section Line between Sec 15 and 22 T-14N - R18E MDB and M bears N 53° 00' W a distance of 1850.0 Feet**
7. Proposed place of use **Logan Creek Estates Subdivision with in boundaries of Logan Creek General Improvement District NE¼ NE¼; SE¼ NE¼; NW¼ NE¼ of Section 22 T-14N - R18E MDB and M.**
8. Existing place of use **Same as proposed.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Water From Well #5 to be diverted to (3) steel tanks with Total Cap. of 180,000 Gallons**
12. Estimated cost of works **Well is Existing**
13. Estimated time required to construct works **Well is Existing**
14. Estimated time required to complete the application of water to beneficial use **Immediately**
15. Remarks: **Water right to Serve (25) homes in Combination with other water rights to change a portion of Application 60320. Water right are to be supplemental to one another. Use Map under Application 11672 For proposed POD 18556 For proposed POU and 18652 For Existing POD and POU Deed as Filed with Douglas County Recorder**

By **Donald T. Hall**
s/**Donald T. Hall**
P. O. Box 102
Glenbrooks, Nev. 89413

Compared my/bk hf/cmf

Protested 8/7/97 NV Division of State Lands;WD 4/12/00

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of Lake Tahoe heretofore granted under Permit 60320 is issued subject to the terms and conditions imposed in said Permit 60320 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60320, 60321, and 63150 shall not exceed 5.0 million gallons annually.

This permit is issued subject to the lease between the State of Nevada and Logan Creek Estates General Improvement District, dated October 12, 1999, Approved February 2, 2000.

(CONTINUED ON PAGE 3)

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By Donald T. Hall
s/Donald T. Hall
P. O. Box 102
Glenbrooks, Nev. 89413

Compared my/bk

Protested 8-7-97 by: Nevada Division of State Lands; _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

The protest is hereby affirmed and this application is hereby denied on the grounds that the approval of an application which has a point of diversion on land to which no easement has been granted would not be in the public interest.

The well drilled at the point of diversion is hereby ordered to be plugged and abandoned within sixty (60) days of this ruling. The plugging and abandonment of this well must be in accordance with Chapter 534.420 of the Nevada Administrative Code.

Work must be prosecuted with reasonable diligence and be completed on or before: _____

Proof of completion of work shall be filed before: _____

Application of water to beneficial use shall be filed on or before: _____

Proof of the application of water to beneficial use shall be filed on or before: _____

Map in support of proof of beneficial use shall be filed on or before: _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of October, A.D. 1998

R. Michael Turnipseed P.E.

State Engineer

Rescinded 4-28-00
See Ruling 4915

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.028 cubic feet per second, or 2.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 25, 2001

Proof of completion of work shall be filed before:

May 25, 2001

Water must be placed to beneficial use on or before:

April 25, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 25, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of, July A.D. 2000

Hugh Ricci, P.E.

State Engineer

by Hugh Ricci, P.E., Deputy State Engineer

Completion of work filed

JUN 28 2002

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued